

CURRICULUM VITAE
John M. Rist
Professor Emeritus, University of Toronto

BIOGRAPHICAL INFORMATION

1. Personal

Born: 1936, Romford, England
Married to Anna Thérèse Rist (née Vogler); 4 children
National Service in R.A.F. 1954-1956
Address: 14, St Luke's Street
Cambridge, CB4 3DA
England

Citizenships: British, Canadian

2. Education

1944-54 Brentwood School
1956-59 Trinity College, Cambridge (Minor, then Senior Scholar)
1957 Classical Preliminaries at Cambridge, Class 1, 1958 Classical Tripos Part 1, Class 1
1959 Classical Tripos Part 2(Special Subject, Ancient Philosophy), Class 1
1963 M.A. (Cantab.)

3. Employment

1959-63 Lecturer in Greek, University College, Toronto
1963-65 Assistant Professor of Greek, University College, Toronto
1965-69 Associate Professor of Greek, University College, Toronto
1969-80 Professor of Classics, University of Toronto
1977-80 Cross-Appointed Professor of Philosophy, University of Toronto
1980-83 Regius Professor of Classics, University of Aberdeen
1983-96 Professor of Classics and Philosophy, University of Toronto; cross-appointed St. Michael's College (1983-90)
1997- Professor Emeritus, University of Toronto
1998- Part-time Visiting Professor, Institutum Patristicum Augustinianum, Rome
2012-2014 Kurt Pritzl, O.P. Professor of Philosophy, The Catholic University of America

4. Awards, Fellowships

1958 John Stewart of Rannoch Scholarship in Greek and Latin, Cambridge University
Henry Arthur Thomas Travel Exhibition, Cambridge University
1976 Fellow of the Royal Society of Canada
1986-87 Visiting Fellow, St. Edmund's College, Cambridge
1990-91 Connaught Fellowship, University of Toronto
1990-91 Visiting Fellow, Clare Hall, Cambridge
1991- Life Member, Clare Hall, Cambridge
1995 (February - June) Lady Davis Visiting Professor in the Department of Philosophy at the Hebrew University of Jerusalem
2002 Doctor of Philosophy, Honoris Causa, Università della Santa Croce, Rome

5. Administrative Positions

1970 Chairman, University of Toronto Faculty Association
1971-75 Chairman, Graduate Department of Classical Studies, University of Toronto
1975-76 Associate Chairman (Graduate Studies), Department of Classics, University of Toronto
1980-83 Regius Professor of Classics and Head of Department of Classics, University of Aberdeen

PUBLICATIONS

(a) Books

1. *Eros and Psyche: Studies in Plato, Plotinus and Origen* (Toronto, 1964); Italian edition (Milan: Vita e Pensiero series, 1995).
2. *Plotinus: The Road to Reality* (Cambridge University Press, 1967); Italian edition with new introduction (Genoa: Melangolo, 1995).
3. *Stoic Philosophy* (Cambridge University Press, 1969); Spanish translation with new introduction (Barcelona: Critica, 1995). Czech edition planned.
4. *Epicurus: An Introduction* (Cambridge 1972) pp. xiv, 185; Italian edition (Mursia, 1978); Catalan translation (Santa Coloma de Queralt, 2008).
5. *The Stoics* (ed.) (California University Press, 1978).
6. *On the Independence of Matthew and Mark* (Cambridge, N.T.S. Monograph Series 32, 1978).
7. *Human Value: A Study of Ancient Philosophical Ethics (Philosophia Antiqua 40)* (Leiden 1982).
8. *Platonism and Its Christian Heritage* (London, 1985).
9. *The Mind of Aristotle* (Toronto 1989).
10. *Augustine: Ancient Thought Baptized* (Cambridge 1994). Italian edition (Milan: Vita e Pensiero, 1997); Spanish (Ediciones Destino) edition planned
11. *Man, Soul and Body: Essays in Ancient Thought from Plato to Dionysius* (London, 1996).
12. *On Inoculating Moral Philosophy against God* (Marquette: Marquette University Press, 2000).
13. *Real Ethics: Rethinking the Foundations of Morality* (Cambridge 2001).
14. *What is Truth? From the Academy to the Vatican* (Cambridge 2008) pp. xiv, 361.
15. *Plato's Moral Philosophy. The Discovery of the Presuppositions of Ethics* (The Catholic University of America Press, 2012).
16. *Augustine Deformed: Love, Sin and Freedom in the Western Moral Tradition* (Cambridge 2014)

(b) Articles (Those starred appear in the second Variorum reprint, 1996).

On the Presocratics, Socrates and Plato

- (1) "The Order of the Later Dialogues of Plato", *Phoenix* 14 (1960).
- (2) "The *Parmenides* Again", *Phoenix* 16 (1962).
- (3) "The Aviary Model in the *Theaetetus*", *Dialogue* 1 (1962-3).
- (4) "Equals and Intermediates in Plato", *Phronesis* 9 (1964).
- (5) "The Immanence and Transcendence of the Platonic Form", *Philologus* 108 (1964).
- (6) "Plato on Knowledge and Value", *Phoenix* 21 (1967).
- (7)* "Parmenides and Plato's *Parmenides*", *Classical Quarterly*, n.s.20 (1970).
- (8) "Plato's Earlier Theory of Forms", *Phoenix* 29 (1975).
- (9)* "The Theory and Practice of Plato's *Cratylus*", in *Greek Poetry and Philosophy* (Festschrift for L. Woodbury, ed. D.E. Gerber, Scholars Press 1984).

- (10)* “Plato says that we have tripartite souls. If he is right, what can we do about it?”, in *Sophies Maiiores: “Chercheurs de Sagesse”: Hommage a Jean Pepin* (Paris 1992).
- (11) “On the Aims and Effects of Platonic Dialogues”, *Iyyun* (Jerusalem) 46 (1997).
- (12) “Plato and Professor Nussbaum on Acts ‘Contrary to Nature’”, in *Studies in Plato and the Platonic Tradition: Essays Presented to John Whittaker*, (ed. M. Joyal, Aldershot 1997).
- (13) “The Possibility of Morality in Plato’s *Republic*”, in *BACAP* 14 (1998).
- (14) “Moral Motivation in Plato, Plotinus, Augustine, and Ourselves”, in *Plato and Platonism* (ed. J.M. van Ophuijsen, Washington 1999).

On Aristotle

- (15) “Some Aspects of Aristotelian Teleology”, *Transactions of the American Philological Association* 96 (1965).
- (16) Notes on *De Anima* 3.5”, *Classical Philology* 61 (1966) 8-20, reprinted in *Essays in Ancient Greek Philosophy* (ed. Anton and Kustas) (Albany 1971).
- (17)* “Aristotle: The Value of Man and the Origin of Morality”, *Canadian Journal of Philosophy* 4 (1974).
- (18) “Pleasure: 360-300 B.C.”, *Phoenix* 28 (1974).
- (19) “The End of Aristotle’s *On Prayer*”, *American Journal of Philology* 106 (1985).

On Hellenistic Philosophy

- (20) “Neopythagoreanism and Plato’s Second Letter”, *Phronesis* 10 (1965).
- (21) “On Tracking Alexander of Aphrodisias”, *Archiv für Geschichte der Philosophie* 48 (1966).
- (22) “The Heracliteanism of Aenesidemus”, *Phoenix* 24 (1970).
- (23) “Categories and their Uses” (from *Stoic Philosophy*, reprinted in *Problems in Stoicism* (ed. Long) (London 1971).
- (24)* “Zeno and Stoic Consistency”, *Phronesis* 22 (1977) 161-174 (reprinted in *Essays in Greek Philosophy II*, ed. Anton and Preus, 1983, pp. 465-477).
- (25)* “Stoic Detachment” in *The Stoics* (ed. J.M. Rist, California 1978).
- (26) “Zeno and the Origins of Stoic Logic”, in *Les Stoiciens et leur Logique* (ed. J. Brunschwig, Paris 1978).
- (27) “Epicurus on Friendship”, *CP* 75 (1980).
- (28)* “Are you a Stoic? The Case of Marcus Aurelius”, in *Jewish and Christian Self-Definition* (ed. B.F. Mayer and E.P. Sanders) (London 1982).
- (29) “Stoicism: Some Reflections on the State of the Art”, *Southern Journal of Philosophy* 23 (Supplement 1985).
- (30)* “On Greek Biology, Greek Cosmology, and some Sources of Theological Pneuma”, *Prudentia* (Supplement 1985).
- (31)* “Epictetus: Ex-Slave”, *Dialectic* 24 (1985).
- (32)* “Seneca and Stoic Orthodoxy”, *ANRW* 36.3 (Berlin/N.Y. 1989).
- (32) “Plutarch’s *Amatorius*: A Commentary on Plato’s Theories of Love”, *CQ* 51 (2001).

On Plotinus and Neoplatonism

- (34)* “Plotinus on Matter and Evil”, *Phronesis* 6 (1961).
- (35)* “The Indefinite Dyad and Intelligible Matter in Plotinus”, *Classical Quarterly* n.s. 12 (1962).
- (36) “Theos and the One in Some Texts of Plotinus”, *Mediaeval Studies* 24 (1962).
- (37) “The Neoplatonic One and Plato’s *Parmenides*”, *Transactions of the American Philological Association* 93 (1962).
- (38)* “Plotinus and the *Daimonion* of Socrates”, *Phoenix* 17 (1963).
- (39) “Forms of Individuals in Plotinus”, *Classical Quarterly* n.s.13 (1963).
- (40) “Mysticism and Transcendence in Later Neoplatonism”, *Hermes* 92 (1964) (Reprinted in C. Zintzen [ed.] *Die Philosophie des Neuplatonismus* [Darmstadt 1977]).
- (41) “Monism in Plotinus and some Predecessors”, *Harvard Studies in Classical Philology* 69 (1965).
- (42) “Integration and the Undivided Soul in Plotinus”, *American Journal of Philology* 88 (1967).
- (43) “Ideas of Individuals in Plotinus”, *Revue Internationale de Philosophie* 24, no.92 (1970).

- (44) “The Problem of ‘Otherness’ in the *Enneads*”, *Colloque internationale du CNRS sur le Neoplatonisme* (Paris 1971).
- (45) “Plotinus and Augustine on Evil”, in *Plotino ed il Neoplatonismo in Oriente e in Occidente* (Accademia Nazionale dei Lincei, Rome 1974).
- (46) “The One of Plotinus and the God of Aristotle”, *Review of Metaphysics* 27 (1973).
- (47) “Prohaeresis: Plotinus, Proclus et alii”, in *De Jamblique à Proclus* (Entretiens Hardt, vol. 21) (Geneva 1975).
- (48) “Plotinus and Moral Obligation”, *Studies in Neoplatonism vol.1 The Significance of Neoplatonism* (ed. R. Baine Harris) (Norfolk 1976).
- (49) “Metaphysics and Psychology in Plotinus’ Account of the Soul”, in L.P.Gerson (ed.) *Graceful Reason* (Festschrift for J. Owens) (Toronto PIMS 1983).
- (50)* “Pseudo-Ammonius and the Soul/Body Problem in some Platonic Texts of Late Antiquity”, *American Journal of Philology* 109 (1988).
- (51)* “Back to the Mysticism of Plotinus”, *JHP* 27 (1989).
- (52)* “Is Plotinus’ Body Too Etherialized?”, in *Multarum Artium Scientia: Festschrift for Godfrey Tanner. Prudentia Supplementary Number 1993* (ed K. Lee, C. Mackie, H. Tarrant).
- (53) “Plotino, Ficino e noi stessi: alcuni riflessi etici”, *Riv. Filosofia Neo-Scolastica* 86 (1994).
- (54) “Plotinus and Christian Philosophy”, in *The Cambridge Companion to Plotinus* (ed. L.P. Gerson, Cambridge/N.Y. 1996).
- (55) “On Plotinus’ Psychology”, in *Rivista di Storia della Filosofia* 61 (2006).

On Patristics

- (56) “In Search of the Divine Denis”, in *Seed of Wisdom: Essays presented to T.J. Meek* (Toronto 1964).
- (57) “A Note on Eros and Agape in Pseudo-Dionysius”, *Vigiliae Christianae* 20 (1966).
- (58) “A Note on the *Memoria Apostolorum*”, *JTS* 19 (1968).
- (59) “St. John and Amelius”, *JTS* 20 (1969).
- (60) “Augustine on Free Will and Predestination”, *JTS* 20 (1969), reprinted in *Augustine* (Modern Studies in Philosophy, ed. R.A. Markus, N.Y. 1972), and in *Studies in Early Christianity: vol.10 Early Christian Doctrines of Human Nature, Sin and Salvation* (ed. E. Ferguson, Hampden, Conn. 1993).
- (61) “Some Interrelations of Agape and Eros”, in *The Philosophy and Theology of Anders Nygren* (ed. C.W. Kegley) (S. Illinois U.P. 1970).
- (62) “The Greek and Latin Texts of the Discussion of Free Will in ‘*De principiis*’ Book III”, in *Origeniana (Quaderni di Vetera Christianorum* 12 (1975).
- (63) “The Nature and Background of Basil’s ‘Neoplatonism’”, in P.J. Fedwick (ed.), *Basil of Caesarea: Christian, Humanist, Ascetic* (Toronto 1981).
- (64) “The Importance of Stoic Logic in the *Contra Celsum*”, in *Neoplatonism and Early Christian Thought* (ed. H.J.Blumenthal and R.A.Markus, London 1981).
- (65) “Beyond Stoic and Platonist: A Sample of Origen’s Treatment of Philosophy (*Contra Celsum*: 4.62-70)”, in *Platonismus und Christentum, Festschrift H. Doerrie* (Münster 1983). Reprinted in *Studies in Early Christianity: vol. 8 Early Christianity and Greco-Roman Thought* (ed. E. Ferguson, Hampden, Conn. 1993).
- (66) “St. Augustine on the Exercise of Power”, *Canadian Catholic Review* 4 (1986).
- (67) “St. Augustine: Virginity and Marriage”, *CCR* 5 (1987).
- (68) “A Man of Monstrous Vanity”, *JTS* 42 (1991).
- (69)* “Pseudo-Dionysius, Neoplatonism and the Weakness of the Soul”, in *From Athens to Chartres: Neoplatonism and Mediaeval Thought: Studies in Honour of Edouard Jeuneau* (ed. H. Westra, Leiden 1992).
- (70) (With Anna Rist) “St. Augustine and Marriage”, *Priests and People* 7 (1993).
- (71) “Augustine: Freedom, Love and Intention”, in *Il Mistero del Male e la Libertà Possibile (IV): Ripensare Agostino, Institutum Patristicum Augustinianum* (Rome 1997).
- (72) “Love, Knowing and Incarnation in Ps-Dionysius”, in J.J. Cleary (ed.), *Traditions of Platonism: Essays in Honour of John Dillon* (London 1999).

- (73) “What Will I Be Like Tomorrow? Augustine vs Hume”, *ACPQ* 74 (2000).
- (74) “Love and Will: Around *De Trinitate* XV 20, 38”, in J.Brachtendorf (ed.), *Gott und Sein Bild: Augustins De Trinitate im Spiegel gegenwartiger Forschung* (Paderborn 2000).
- (75) “Augustine of Hippo”, in G.R. Evans (ed.), *The Medieval Theologians* (Blackwell: Oxford, 2001).
- (76) “Faith and Reason”, in E. Stump and N. Kretzmann (edd.), *The Cambridge Companion to Augustine* (Cambridge 2001).
- (77) “On the Platonism of Gregory of Nyssa”, *Hermathena* 169 (2000).
- (78) “Christianisme et Néoplatonisme: Un Bilan”, in M. Narcy, E. Rebillard (ed.), *Hellénisme et Christianisme* (Paris 2004).
- (79) “Christian Theology and Secular Philosophy”, in G.R.Evans ed.), *The First Christian Theologians* (Oxford 2004).
- (80) “A case of Spiritual Fornication: Casting Pears before Real Swine”, in *Agonistes: Essays in Honour of Denis O’Brien*, (edd. J. Dillon and M. Dixsaut, Aldershot 2005).
- (81) “On the Original Nature of Christian Philosophy”, in R.E. Houser (ed.), *Laudemus Viros Gloriosos: Essays in Honor of Armand Maurer CSB* (Notre Dame 2007).
- (82) “Augustine’s Spirituality in the Twenty-First Century” in T. van Bavel (ed.), *Saint Augustine* (Brussels 2007).
- (83) “On the Nature and Worth of Christian Philosophy: evidence from the City of God” in J.Wetzel (ed.), *Augustine’s City of God: A Critical Guide* (Cambridge 2012) 205-224
- (84) “Il Logos nella Tarda Antichità”, *Acta Philosophica* 23 (2014) 43-56

Other

- (85) (With M.E.Marmura) “Al-Kindi’s Discussion of Divine Existence and Oneness”, *Mediaeval Studies* 25 (1963).
- (86) “Demetrius the Stylite and Artemon the Compiler”, *Phoenix* 18 (1964).
- (87) “Coherence and the God of Love”, *JTS* 23 (1972).
- (88) “Notes on Anselm’s Aims in the Proslogion”, *Vivarium* 11 (1933).
- (89) “On *Quod Deus Immutabilis Sit*”, *Colloquy 23, Center for Hermeneutical Studies* (1976).
- (90) “An Early Dispute about *Right Reason*”, *Monist* 66 (1983).
- (91) “Where Else?”, in *Philosophers Who Believe*, ed. Kelly J. Clark (Downers Grove, Illinois 1993).
- (92) “The Challenge of *Veritatis Splendor*”, *Priests & People* 8.10 (1994).
- (93) “Notes on the Politics of Modern Israel”, *CCR* 14 (1996).
- (94) “Why Greek Philosophers Might Have Been Concerned About the Environment”, in *The Greeks and the Environment* (ed. L. Westra and T.M. Robinson, Lanham 1997).
- (95) “Knowing Good and Evil”, in *Catholic Scholarship in Action* (edd. D.L. Sands and J. Stone, Pickering, Ontario 1997).
- (96) “Augustine on Locke, Lying and Individualism”, *AS* 29 (1998).
- (97) “On the Very Idea of Translating Sacred Scripture”, in *Interpretation of the Bible*, ed. J Krasovec (Lyublyana, Sheffield 1998).
- (98) “Platonic Soul, Aristotelian Form, Christian Person”, in *Self, Soul and Body in Religious Experience* (ed. A.Baumgarten, J.Assmann, G.G.Stroumsa, Leiden 1998).
- (99) “Desiderio e azione: L’eredità del mondo antico”, in L.Alici (ed.), *Azione e Persona: Le Radici della Prassi* (Milano 2002).
- (100) “Il desiderio da Platone ad Agostino”, in C. Ciancio (ed.), *Metafisica del Desiderio* (Milano 2003).
- (101) “Homosexuality and Christianity”, *P&P* 18 (2004).
- (102) “Luke 2:2: Making Sense of the Date of Jesus’ Birth”, *JTS* 56 (2005).
- (103) “La Filosofia come Dialogo: Il Modello Platonico” in L.Alici (et al.) edd, *La Filosofia come Dialogo a confronto con Agostino* (Rome 2005).
- (104) “Freedoms and Would-Be Persons” in R.Velkley (ed.) *Freedom and the Human Person* (Washington D.C. 2007).
- (105) “Augustine, Aristotelianism and Aquinas: Three Varieties of Philosophical Adaptation”, in M. Dauphinais, B. David and M. Levering (edd.) *Aquinas the Augustinian* (Washington, D.C. 2007).

- (106) “A Response to Commentators on *Real Ethics*” in F. di Blasi, Joshua P. Hochschild, and Jeffrey Langan (edd.) *Ethics without God?* (Notre Dame 2008).
- (107) “Judgment, Reaction and the Common Good”, *Political Theology* 9 (2008).
- (108) “Freedom and Nature among the Greeks”, *PACPA* 81 (2007).
- (109) “The Divided Self: A Classical Perspective”, in C.S. Titus (ed.), *The Psychology of Character and Virtue* (Arlington, Virginia 2009).
- (110) Preface to: P. Bernardini, *Uomo Naturale o Uomo Politico* (Soveria Mannelli 2009) vii-xii
- (111) “Aesthetics and Ethics: Some Common Problems of Foundationalism” in H. Zaborowski (ed.). *Natural Moral Law in Contemporary Society* (Washington 2010).
- (112) “Morality and Religion: Some Questions about First Principles”, *Philosophical Investigations* 34 (2011).
- (113) “MacIntyre’s Idea of a University: Theory and Practice” in Alasdair MacIntyre issue, *Revue internationale de Philosophie* 264 (2013) 157-168, with MacIntyre’s reply (215-217).
- (114) “Divorce and Remarriage in the Early Church: Some Historical and Cultural Reflections,” in Robert Dodaro, O.S.A. (ed.) *Remaining in the Truth of Christ: Marriage and Communion in the Catholic Church* (San Francisco: Ignatius Press, 2014).

REVIEWS

- 1961 E.R. Dodds, etc., *Les Sources de Plotin* (Geneva 1960), in *Phoenix* 15 (1961).
- 1962 W.G. Runciman, *Plato’s Later Epistemology* (Cambridge 1962), in *CW* 55 (1962).
- 1963 P. Seligman, *The ‘Apeiron’ of Anaximander* (London 1962), in *Dialogue* 1 (1963).
- 1965 T. Gould, *Platonic Love* (N.Y.1963), in *AJP* 86 (1965).
- P. Henry and H.R. Schwyzer, *Plotinus I-III* (OCT, Oxford 1964), in *Phoenix* 19 (1965).
- 1966 J. Lyons, *Structural Semantics: An Analysis of Part of the Vocabulary of Plato* (Oxford 1963), in *CP* 61 (1966).
- I.M. Crombie, *Plato: The Midwife’s Apprentice* (N.Y.1964), in *CJ* 61 (1966).
- E.R. Dodds, *Pagan and Christian in an Age of Anxiety* (Cambridge 1965), in *Phoenix* 20 (1966).
- H.L. Sinaiko, *Love, Knowledge and Discourse: Dialogue and Dialectic in the Phaedrus, Republic, Parmenides* (Chicago 1965), in *CJ* 62 (1966).
- 1967 A.H. Armstrong (ed.), *Plotinus, Enneads I-II* (Loeb, London and Cambridge, Mass. 1966), in *CW* (1967).
- J. Trouillard, *Proclus: Eléments de théologie* (Paris 1965), in *JHS* 87 (1967).
- G. Ryle, *Plato’s Progress* (Cambridge 1966), in *Dialogue* 5 (1966-1967).
- H. Dörrie, etc., *Porphyre* (Geneva 1966), in *Phoenix* 21 (1967).
- D.J. Furley, *Two Studies in the Greek Atomists* (Princeton 1967), in *Phoenix* 21 (1967).
- 1968 J.N. Deck, *Nature, Contemplation and the One* (Toronto 1967), in *Phoenix* 22 (1968).
- R. Ferwerda, *La signification des images et des métaphores dans la pensée de Plotin* (Groningen 1965), in *AJP* 89 (1968).
- L.G. Westerink (ed.), *Ps-Elias: Lectures on Porphyry’s Isagoge* (Amsterdam 1967), in *CW* 61 (1968).
- A.H. Armstrong (ed.), *The Cambridge History of Later Greek and Early Mediaeval Philosophy* (Cambridge 1967), in *JHS* 88 (1968).
- R. Arnou, *Le désir de Dieu dans la philosophie de Plotin* (2nd edition, Rome 1967), in *JHS* 88 (1968).
- 1969 H.D. Saffrey and L.G. Westerink, *Proclus, Théologie platonicienne* 1 (Paris 1968), in *CW* 62 (1969).
- S. Rosen, *Plato’s Symposium* (New Haven 1968), in *CW* 62 (1969).
- 1970 A.Graeser, *Probleme der platonischen Seelenteilungslehre* (Munich 1969), in *CW* 63 (1970).
- G.P.Kostaras, *Der Begriff des Lebens bei Plotin* (Hamburg 1969), in *CW* 64 (1970).
- P. Hadot, *Porphyre et Victorinus* (Paris 1968), in *JHS* 90 (1970).
- 1971 J. Gould, *The Philosophy of Chrysippus* (Albany 1970), in *Phoenix* 25 (1971).
- J.L. Fischer, *The Case of Socrates* (Prague 1969), in *ACR* 1 (1971).
- 1972 R. Hoven, *Stoicisme et Stoiciens face au problème de l’au delà* (Paris 1971), in *ACR* 1 (1972).
- R. Palmer and R. Hamerton-Kelly (ed.), *Philomathes* (Festschrift Merlan) (The Hague 1971), in

- Phoenix* 26 (1971).
- D. Roloff, *Plotin: Die Grossschrift* (Berlin 1970), in *JHS* 92 (1972).
- 1973 R.T. Wallis, *Neoplatonism* (London 1972), in *JHS* 93 (1973).
- 1974 G.F. Else, *The Structure and Date of book 10 of Plato's Republic* (Heidelberg 1972), in *CW* 68 (1974).
- H.B. Timothy, *The Early Christian Apologists and Greek Philosophy* (Assen 1973), in *Phoenix* 28 (1974).
- 1975 A.A. Long, *Hellenistic Philosophy* (London 1974), in *JRS* 65 (1975).
- 1978 W.K. Werkmeister (ed.), *Facets of Plato's Philosophy* (Leiden 1976), in *CW* 71 (1978).
- 1979 B. Orchard, *Matthew, Luke and Mark* (Manchester 1976), in *JBL* 98 (1979).
- 1981 W.K.C. Guthrie, *A History of Greek Philosophy IV-V* (Cambridge 1975, 1978), in *Phoenix* 35 (1981).
- 1982 J. Bollack (ed.), *Cahiers de Philologie*, vol.1, *Etudes sur l'épicurisme antique* (Lille 1974), in *CP* 77 (1982).
- 1983 D. Heyd, *Supererogation* (Cambridge 1982), in *CCR* 1 (1983).
- J.M. Finnis, *Natural Law and Natural Rights* (Oxford 1980), in *CCR* 1 (1983).
- A. Dihle, *The Theory of the Will in Classical Antiquity* (Berkeley/L.A./London 1982), in *Phoenix* 37 (1983).
- 1984 D. Westley, *Morality and its Beyond* (Mystic 1984), in *CCR* 2 (1984).
- L.A. Blum, *Friendship, Morality and Altruism* (London 1980), in *CCR* 2 (1984).
- B. Bebek, *The Third City* (London 1982), in *CCR* 2 (1984).
- J.M. Finnis, *Fundamentals of Ethics* (Washington 1984), in *CCR* 2 (1984).
- 1985 L. Brisson, etc., *Porphyre: La Vie de Plotin* (Paris 1982), in *Phoenix* 39 (1985).
- G.J. Bond, *Reason and Value* (Cambridge 1983), in *CCR* 3 (1985).
- 1986 C.E. Curran, *Directions in Catholic Social Ethics* (Notre Dame 1985), in *CCR* 4 (1986).
- H. Tarrant, *Scepticism or Platonism?* (Cambridge 1985), in *Phoenix* 40 (1986).
- 1987 A.A. Long and D.N. Sedley, *The Hellenistic Philosophers I* (Cambridge 1987), in *CPR* 7 (1987).
- M. Colish, *The Stoic Tradition from Antiquity to the Early Middle Ages* (Leiden 1985), in *JTS* 38 (1987).
- H. Schurmann, J. Ratzinger and H.U. von Balthasar, *Principles of Christian Morality* (Ignatius 1986), in *CCR* 5 (1987).
- J. Miller, *The Cosmic Dance in Classical and Christian Antiquity* (Toronto 1986), in *UTQ* 57 (1987).
- 1988 C.E. Curran, *Towards an American Catholic Moral Theology* (Notre Dame 1987), in *CCR* 6 (1988).
- S.E. Gersh, *Middle Platonism and Neoplatonism: The Latin Tradition* (2 vols, Notre Dame 1986), in *Ancient Philosophy* 8 (1988).
- 1989 R.J. O'Connell, *The Origin of the Soul in St. Augustine's Later Works* (N.Y. 1987), in *IPQ* (review-article) 29 (1989).
- A. Gotthelf and J.G. Lennox, *Philosophical Issues in Aristotle's Biology* (Cambridge 1987), in *Phoenix* 43 (1989).
- 1990 C.J.de Vogel, *Rethinking Plato and Platonism* (Leiden 1986), in *Ancient Philosophy* 10 (1990).
- M.E. Reesor, *The Nature of Man in Early Stoic Philosophy* (London 1989), in *CR* 40 (1990).
- 1991 D. Furley, *Cosmic Problems* (Cambridge 1989), in *CNV* 10 (1991).
- G. Steiner, *Real Presences* (London 1990), in *CCR* 9 (1991).
- R. Mouw, *The God Who Commands* (Notre Dame 1990), in *CCR* 9 (1991).
- A.C. Lloyd, *The Anatomy of Neoplatonism* (Oxford 1990), in *CPR* 11 (1991).
- S. Clark, *A Parliament of Souls* (Oxford 1990), in *JTS* 42 (1991).
- 1992 C.E. Curran, *Catholic Higher Education, Theology, and Academic Freedom* (Notre Dame 1991), in *CCR* 10 (1992).
- G. Leroux, *Plotin: Traité sur la liberté de l'Un* (Paris 1990), in *CPR* 12 (1992).
- C. Kirwan, *Augustine* (New York 1989), in *JHP* 30 (1992).
- J.P. Kenney, *A Study of Ancient Platonic Theology* (University of New Hampshire Press, Hanover 1991), in *JTS* 43 (1992).

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