

CURRICULUM VITAE
V. BRADLEY LEWIS

School of Philosophy
The Catholic University of America
Washington, DC 20064

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PRESENT POSITIONS

Associate Professor, School of Philosophy, The Catholic University of America
Fellow, Institute for Human Ecology
Associate Editor, *The American Journal of Jurisprudence*

ACADEMIC EMPLOYMENT

1997-	The Catholic University of America, School of Philosophy Associate Professor with tenure, 2003- Assistant Professor, 1997-2003
1994-97	University of Notre Dame Adjunct Assistant Professor, 1997 Instructor, 1995-97 Teaching Fellow, 1994-95
1992-93	Valparaiso University, Department of Political Science Part-time Assistant Professor

AREAS OF SPECIALIZATION

Political Philosophy, Plato, Legal Philosophy, Natural Law Theory

AREAS OF COMPETENCE

Ethics, Ancient Philosophy, Philosophy of the Social Sciences

EDUCATION

Ph.D., Government and International Studies, University of Notre Dame, 1997
Dissertation: "The Theological Political Problem in Plato's *Laws*"
Director: E.A. Goerner
M.A., Government and International Studies, University of Notre Dame, 1989
B.A., Government and Politics, University of Maryland (High Honors), 1987

PUBLICATIONS

A. Journal Articles and Book Chapters

“‘Wine with Plato and Hemlock with Socrates’: Charles McCoy’s Dialogue with Leo Strauss and the Character of Thomistic Political Philosophy.” In *Leo Strauss and His Catholic Readers*. Edited by Geoffrey Vaughan. Washington, DC: The Catholic University of America Press, forthcoming.

“Principle and Tradition.” *Modern Age*, forthcoming.

“Religious Liberty and the Limits of Rawlsian Justice.” *Proceedings of the American Catholic Philosophical Association*, forthcoming.

“Plato’s Philosophical Politics.” *Proceedings of the Boston Area Colloquium in Ancient Philosophy* 32 (2017): 169-90.

“Should We Abolish the State? Neo-Thomist Reflections on Peter Simpson’s Radical Proposal.” *American Journal of Jurisprudence* 62, 1 (2017): 59-73.

“Eusebius of Caesarea’s Un-Platonic Platonic Political Theology,” *Polis* 34 (2017): 94-114.

“Is the Common Good an Ensemble of Conditions?” *Archivio di Filosofia* 84, 1-2 (2016): 121-32.

“Personalism and Common Good: Thomistic Political Philosophy and the Turn to Subjectivity.” In *Subjectivity Ancient and Modern*, 175-96. Edited by R.J. Snell and Steven F. McGuire. Lanham, MD: Lexington Books, 2016.

“Democracy and Catholic Social Teaching: Continuity, Development, and Challenge.” *Studia Gilsoniana* (Festschrift in honor of Jude Dougherty) 3 (2014): 167-90.

“Aristotle, the Common Good, and Us.” *Proceedings of the American Catholic Philosophical Association* 87 (2013): 69-88.

“Religious Freedom, the Good of Religion, and the Common Good: The Challenges of Pluralism, Privilege, and the Contraceptive Services Mandate.” *Oxford Journal of Law and Religion* 2.1 (April 2013): 25-49.

“The Limits of Reform: Punishment and Reason in Plato’s Second-Best City.” In *The Philosophy of Punishment and the History of Political Thought*, 10-32. Edited by Peter Koritansky. Columbia, MO: University of Missouri Press, 2012.

“The Common Good and Legal Authority according to the Natural Law: On Jean Porter’s *Ministers of the Law*.” *Journal of Catholic Social Thought* 8 (2011): 291-313.

“Natural Right and the Problem of Public Reason.” In *Natural Moral Law and Contemporary Society*, 195-234. Edited by Holger Zaborowski. Washington, D.C.: The Catholic University of America Press, 2010.

PUBLICATIONS (Journal Articles and Book Chapters, cont.)

“Gods for the City and Beyond: Civil Religion in Plato’s *Laws*.” In *Civil Religion in Political Thought: Its Perennial Questions and Enduring Relevance in North America*, 19-46. Edited by John von Heyking and Ronald Weed. Washington, D.C.: The Catholic University of America Press, 2010.

“The Common Good against the Modern State? On MacIntyre’s Political Philosophy.” *Josephinum Journal of Theology* 16 (2009): 357-78.

“Rights Theory and Practice: Ancient and Modern,” *Journal of Law, Philosophy and Culture*, vol. 3 (Spring 2009): 277-96.

“‘Reason Striving to Become Law’: Nature and Law in Plato’s *Laws*,” *American Journal of Jurisprudence* 54 (2009): 67-91.

- French translation: “‘La raison qui entreprend de se faire loi’: nature et loi dans *les Lois* de Platon.” In *Droit naturel: relancer l’histoire?*, 101-32. Ed. Xavier Dijon, et al. Brussels: Bruylant, 2008.

“Higher Law and the Rule of Law: the Platonic Origins of an Ideal,” *Pepperdine Law Review* 36 (2009): 631-660.

“Can a Christian be a Democrat? A (Devoted) Member of the *Polis*? Or, The Common Good and the Modern State.” In *Love Alone is Credible: Hans Urs von Balthasar as Interpreter of the Catholic Tradition*. Edited by David L. Schindler. Vol. 1: 339-48. Grand Rapids, Michigan: Eerdmans, 2008.

“Plato’s *Minos*: The Political and Philosophical Context of the Problem of Natural Right,” *The Review of Metaphysics*, vol. 60, no. 1 (September 2006): 17-53.

“The Common Good in Classical Political Philosophy,” *Current Issues in Catholic Higher Education*, vol. 25, no. 1 (Winter 2006): 25-41.

“Wealth, Happiness, and Politics: Aristotelian Questions.” In *Wealth, Poverty, and Human Destiny*, 241-69. Ed. Doug Bandow and David L. Schindler. Wilmington, Delaware: ISI Books, 2003.

Introduction to Peter J. Stanlis, *Edmund Burke and the Natural Law*, ix-xxviii. New Brunswick, N.J.: Transaction Publishers, 2003.

“Gerhart Niemeyer: Political Order and the Problem of Natural Right,” *Political Science Reviewer*, vol. 31 (2002): 117-61.

“Liberal Democracy, Natural Law and Jurisprudence: Thomistic Notes on an Irish Debate.” In *Reassessing the Liberal State: Reading Maritain’s “Man and the State.”* Ed. Timothy Fuller and John Hittinger, 140-58. Washington, D.C.: American Maritain Association, 2001.

“Globalization and the Eclipse of Natural Right: What We Might Learn from Plato and the Other Greeks.” *Communio: International Catholic Review*, vol. 27, no. 3 (Fall 2000): 431-463.

PUBLICATIONS (Journal Articles and Book Chapters, cont.)

“The *Seventh Letter* and the Unity of Plato’s Political Philosophy,” *Southern Journal of Philosophy*, vol. 38, no. 2 (2000): 231-250.

“The Rhetoric of Philosophical Politics in Plato’s *Seventh Letter*,” *Philosophy and Rhetoric*, vol. 33, no. 1 (2000): 23-38.

“Modernity, Morality, and the Social Sciences: A Look at MacIntyre’s Critique in Light of *Fides et Ratio*,” *Communio: International Catholic Review*, vol. 26, no. 1 (Spring 1999): 104-121.

“*Politeia kai Nomoi*: On the Coherence of Plato’s Political Philosophy,” *Polity*, vol. 31, no. 2 (Winter 1998): 331-349.

“The Nocturnal Council and Platonic Political Philosophy,” *History of Political Thought*, vol. 19, no. 1 (Spring 1998): 1-20.

“Natural Law in Irish Constitutional Jurisprudence,” *Catholic Social Science Review*, vol. 2 (1997): 171-182.

B. Reviews

Myles Burnyeat and Michael Frede, *The Pseudo-Platonic Seventh Letter*, ed. Dominic Scott, in *The Classical Review*, 2017.

Gerhart Niemeyer, *The Loss and Recovery of Truth*, edited by Michael Henry.
<http://voegelinview.com/gerhart-niemeyer-scholar-teacher-political-commentator-and-christian-disciple-review/> (posted 23 June 2015).

John Knassas, *Thomism and Tolerance*, in *The Thomist* 78 (2014): 311-15.

Jennifer Michael Hecht, *Stay: A History of Suicide and the Philosophies against It*, in *America*, 14 April 2014, 35-37.

John Meacham, *Thomas Jefferson: The Art of Power*, in *America*, 18 February 2013, 27-28, 30.

Bruce P. Frohnen and Kenneth L. Grasso, eds. *Rethinking Rights: Historical, Political, and Philosophical Perspectives*. <http://www.voegelinview.com/rethinking-rights-review.html> (posted 7 March 2012).

Peter Cane, ed. *The Hart-Fuller Debate in the Twenty-First Century*, in *Review of Metaphysics* 64 (2011): 860-62.

Yves R. Simon. *The Ethiopian Campaign and French Political Thought*.
<http://www.voegelinview.com/ethiopian-campaign-and-french-political-thought-review.html>
(posted 4 May 2011).

Thomas R. Rourke, *The Social and Political Thought of Benedict XVI*, in *Review of Metaphysics* 63 (2010): 942-44.

PUBLICATIONS (Reviews, cont.)

Robert E. Rodes, Jr., *Law and Chastity*, in *The American Journal of Jurisprudence* 52 (2007): 313-18.

Jeffrey Stout, *Democracy and Tradition*, in *The Thomist* 70 (2006): 462-67.

John P. Hittinger, *Liberty, Wisdom and Grace: Thomism and Democratic Political Theory*, in *The Thomist* 68 (2004): 329-32.

Hilton Kramer and Roger Kimball, eds., *The Survival of Culture: Permanent Values in a Virtual Age*, in *Review of Metaphysics* 57 (2004): 630-31.

Mark C. Murphy, *Natural Law and Practical Rationality*, in *The Thomist* 67 (2003): 310-14.

Devin Stauffer, *Plato's Introduction to the Question of Justice*, in *The Review of Metaphysics* 55 (2002): 412-14.

Alasdair MacIntyre, *Dependent Rational Animals: Why Human Beings Need the Virtues*, in *The Review of Metaphysics* 54 (2000): 944-46.

Josiah Ober, *Political Dissent in Democratic Athens*, in *The Review of Politics* 62 (2000): 401-404.

Christopher Morris, *An Essay on the Modern State*, in *The Review of Metaphysics* 53 (2000): 465-67

C. Fred Alford, *What Evil Means to Us*, in *The Review of Metaphysics* 52 (1999): 133-35.

Anthony Lisska, *Aquinas's Theory of Natural Law: An Analytic Reconstruction*, in *Journal of the History of Philosophy* 37 (1999): 526-28.

Stanley Hauerwas and Charles Pinches, *Christians Among the Virtues: Theological Conversations with Ancient and Modern Ethics*, in *The Review of Metaphysics* 51 (1998): 931-33.

Francis X. Beytagh, *Constitutionalism in Modern Ireland*, in *The Review of Politics* 60 (1998): 366-68

Rett R. Ludwikowski, *Constitution-Making in the Region of Former Soviet Dominance*, in *The Review of Metaphysics* 51 (1998): 700-702.

Arlene Saxonhouse, *Athenian Democracy: Modern Mythmakers and Ancient Theorists*, in *The Review of Politics* 60 (1998): 165-68.

Zdravko Planinc, *Plato's Political Philosophy*, in *The University Bookman* 35 (1995): 29-33.

C. Miscellaneous

"North Korea: Could a First Strike Be Just?" *National Catholic Register* (Posted 18 August 2017). URL: <http://www.ncregister.com/daily-news/north-korea-could-a-first-strike-be-just>.

PUBLICATIONS (Miscellaneous, cont.)

“The Roots of Polarization: Politics without Morality and the Transcendent End,” *National Catholic Register* (Posted 19 July 2017). URL: <http://www.ncregister.com/daily-news/the-roots-of-polarization-politics-without-morality-and-the-transcendent-en>

“Just-War Teaching and the Emerging North Korean Crisis,” *National Catholic Register* (Posted 29 March 2017). URL: <http://www.ncregister.com/daily-news/just-war-teaching-and-the-emerging-north-korean-crisis>

Entries on “Roman Catholic Political Thought” (3000 words), “Donoso Cortes, Juan” (500 words), and “Concordat” (500 words), in *Encyclopedia of Political Thought*. Ed., Michael Gibbons. Oxford: Blackwell, 2014.

Entries on “Community” (1000 words), “Nationalism” (1000 words), and “Revolution” (1000 words), in *New Catholic Encyclopedia, Supplement 2012-13: Ethics and Philosophy*. 4 vols. Detroit, MI: Gale Cengage, 2013.

“Letters” (1000 words). Entry in *The Continuum Companion to Plato*. Ed. Gerald Press. New York: Continuum, 2012, pp. 67-69.

Introduction, Symposium on Philip Hamburger’s *Law and Judicial Duty*, *Journal of Law, Philosophy and Culture* 6 (2011): 47-52.

“American Exceptionalism.” *America*, 3 October 2011, pp. 19-22.

“Platonic Philosophy and Natural Law,” in *Natural Law, Natural Rights, and American Constitutionalism*, an on-line encyclopedia funded by the Witherspoon Institute and the National Endowment for the Humanities “We the People” Project, 2010. URL: <http://www.nlnrac.org/classical/plato>

“*In Memoriam*: Ralph M. McInerny 1929-2010,” *The Review of Metaphysics* 63 (2010): 773-74.

“MacIntyre, Alasdair C.” Entry in *Encyclopedia of Catholic Social Thought, Social Science, and Social Policy*. Ed. Michael L. Coulter, Stephen M. Krason, Richard S. Myers, and Joseph A. Varacalli, 655-57. Lanham, Maryland: Scarecrow Press, 2007.

“A Conversation with Wendell Berry,” *Communio: International Catholic Review* 27, 1 (Spring 2000): 66-76.

“Reading Plato’s *Republic*,” *CUA World*, 23 September 1999, 5, 7.

“*In Memoriam*: Gerhart Niemeyer 1907-1997,” *The Review of Politics* 59 (1997): 755-56.

CONGRESSIONAL TESTIMONY

“Challenge to Europe: The Growing Refugee Crisis,” House Committee on Foreign Affairs, Subcommittee on Europe, Eurasia, and Emerging Threats, 4 November 2015. Hearing Record available at: <http://docs.house.gov/meetings/FA/FA14/20151104/104162/HHRG-114-FA14-Transcript-20151104.pdf>.

LECTURES, CONFERENCE PAPERS, AND PRESENTATIONS

“Religious Liberty and the Limits of Rawlsian Justice.” Plenary Address, Ninetieth Annual Meeting of the American Catholic Philosophical Association, San Francisco, CA, 3-6 November 2016.

“Should We Abolish the State? Neo-Thomist Reflections on Peter Simpson’s Radical Proposal.” Invited paper delivered at conference on Peter Simpson’s *Political Illiberalism*, sponsored by the *American Journal of Jurisprudence*, Notre Dame Law School, 29-30 September 2016.

“Plato’s Philosophical Politics.” Lecture delivered in the Boston Area Colloquium in Ancient Philosophy, Assumption College, Worcester, MA, 14 April 2016.

“Is the Common Good an Ensemble of Conditions?,” Invited paper delivered at the Enrico Castelli Colloquium, University of Rome, 4-6 January 2016.

“‘Wine with Plato and Hemlock with Socrates’: Charles McCoy’s Dialogue with Leo Strauss and the Character of Thomistic Political Philosophy.” Invited paper delivered at conference on Leo Strauss and His Catholic Readers, Assumption College, Worcester, MA, 4-6 June 2015.

“Public, Private, and Common in Plato’s *Laws*.” Keynote Address, “The Public and the Private,” Graduate Student Conference in Philosophy, The Catholic University of America, Washington, DC, 21 March 2015.

“Personalism and Common Good: Thomistic Political Philosophy and the Turn to Subjectivity.” Invited paper delivered at Subjectivity: Ancient and Modern, conference at Eastern University, 19-21 September 2014.

“The Neo-Thomist Theory of the Common Good and Catholic Social Teaching.” Paper delivered at the Annual Meeting of the American Political Science Association, Washington, DC, 28-31 August 2014.

“Human Goods and the Nature of Law: The Legal Philosophy of John Finnis.” Lecture delivered at the Centro de Investigación Social Avanzada, Querétaro, Mexico, 6 December 2013.

“Aristotle, the Common Good, and Us.” Plenary Address, Eighty-Seventh Annual Meeting of the American Catholic Philosophical Association, Indianapolis, IN, 1-3 November 2013.

“Development in Catholic Social Teaching: John XXIII to Paul VI.” Paper delivered at conference on Catholic Social Teaching, Inn at St. Mary’s, South Bend, IN, 25-27 October 2013.

“Rights and the Common Good.” Lecture given at “Rights and Duties,” 2012-13 Honors Summer Conference sponsored by the Intercollegiate Studies Institute, Richmond, Virginia, 4-10 August 2013.

“Social Justice and the Common Good in Thomistic-Aristotelian Political Philosophy.” Lecture given at “What is Social Justice?,” conference sponsored by the Intercollegiate Studies Institute, Georgetown University, Washington, DC, 6 April 2013.

LECTURES, CONFERENCE PAPERS, AND PRESENTATIONS (cont.)

“Natural Law and the Common Good.” Lecture, School of Business and Economics, The Catholic University of America, 13 February 2013.

“Truth, Rhetoric, and Politics: The Challenge of Plato’s *Gorgias*.” Senior Symposium Keynote Lecture, Glendale Preparatory Academy, Glendale, Arizona, 14 January 2013.

“A New Political Science and the New World: Tocqueville’s American Journey,” two lectures on the life and political thought of Alexis de Tocqueville, Centro de Investigación Social Avanzada, Querétaro, Mexico, 12 October 2012.

“The Common Good Reconsidered: Neo-Thomist Political Philosophy from Taparelli to Maritain.” Seminar presentation to fellows of the Notre Dame Institute for Advanced Study, 17 May 2012.

“Religious Freedom, Public Law, and the Common Good,” invited paper for “God, Freedom, and Public Life,” colloquium sponsored by the Lumen Christi Institute, University of Chicago, 6-7 October 2011.

“Law, Politics, and the Political: Remarks on Pierre Manent’s Political Philosophy,” invited presentation at “The City and the Soul: Pierre Manent on Politics, Philosophy, and Christianity,” Baylor University, 26-27 September 2011.

“The Common Good and Legal Authority according to the Natural Law: On Jean Porter’s *Ministers of the Law*,” invited paper delivered at the Joseph T. McCullen Symposium on Catholic Social Thought and Law,” Villanova University School of Law, 22 October 2010.

“Is the Political Common Good Limited and Instrumental? Finnis and His Critics,” paper delivered at “The Summons of Freedom: Virtue, Sacrifice, and the Common Good,” conference sponsored by the Notre Dame Center for Ethics and Culture, University of Notre Dame, 12-14 November 2009.

“Rights Theory and Practice: Ancient and Modern,” plenary paper delivered at “A Common Morality for the Global Age: In Gratitude for What We are Given,” conference sponsored by the Center for Law, Philosophy, and Culture, The Catholic University of America, Washington, D.C., 27-30 March 2008.

“On Aquinas’s Definition of Law,” paper presented at Evangelicals and Catholics Together consultation on law, Pepperdine University School of Law, Malibu, California, 23 February 2008.

“Higher Law and the Rule of Law: The Classical Theory,” paper delivered at “Is there a Higher Law? Does it Matter?,” conference held at Pepperdine University School of Law, Malibu, California, 21-22 February 2008.

“Universal Human Rights and the Classical Tradition of Political Philosophy,” paper delivered at “The Dialogue of Cultures,” conference sponsored by the Notre Dame Center for Ethics and Culture, University of Notre Dame, 29 November-1 December 2007.

LECTURES, CONFERENCE PAPERS, AND PRESENTATIONS (cont.)

“Interpretation against the Rule of Law? Political Constraints on the Rule of Reason,” Paper delivered at the Third Colloquium on Legal Philosophy, Universidad Panamericana, Aguascalientes, Mexico, 22 January 2007.

“The Life and Work of Gerhart Niemeyer,” Lecture, Universidad Panamericana, Mexico City, 20 January 2007.

“Legal Philosophy in the Anglo-American Tradition: Origins and Sources,” Lecture, Universidad Panamericana, Faculty of Law, Mexico City, 19 January 2007.

“Reason Striving to Become Law: Nature and Law in Plato’s *Laws*,” paper delivered at the annual meeting of the International Society for Law and Morality, Wolfson College, University of Cambridge, 3-4 January, 2007.

“The Common Good in the Modern State,” paper delivered at “Modernity: Yearning for the Infinite,” conference sponsored by the Notre Dame Center for Ethics and Culture, University of Notre Dame, 30 November-2 December 2006.

“Political Participation and the Catholic Citizen,” paper delivered at the Twenty-Ninth Annual Meeting of the American Maritain Association, Washington, DC, 13-16 October 2005.

“Natural Law and the Problem of Public Reason,” lecture delivered at the Catholic University of America, Washington, D.C., 14 October 2005.

“The Common Good in Classical Political Philosophy and its Relevance to Current Legal and Political Discussions,” lecture/Digital Video Conference with students and faculty at Bonaterra University, Aguascalientes, and Panamerican University, Guadalajara, Mexico; sponsored by the U.S. Department of State, Bureau of International Information Programs, and the U.S. Consulate in Guadalajara, Mexico, 12 October 2005.

“Globalization, Catholic Social Teaching, and the University: Notes Towards and Agenda,” paper delivered at “Joy in the Truth: The Catholic University in the New Millennium,” conference sponsored by the Notre Dame Center for Ethics and Culture, University of Notre Dame, September 29-October 1, 2005.

“Aquinas on the Justice of Capitalism,” paper delivered at the 40th International Congress on Medieval Studies, Western Michigan University, Kalamazoo, Michigan, 5-8 May 2005.

“Can a Christian be a Democrat? A (Devout) Member of the Polis?” (or “The Common Good and the Modern State”), paper delivered at “Love Alone is Credible: Hans Urs von Balthasar as Interpreter of the Catholic Tradition,” Lansdowne Resort and Conference Center, Lansdowne, Virginia, 14-17 April 2005.

“The Common Good in Classical Political Philosophy,” paper delivered at conference on “Professions and the Common Good,” Catholic University of America, 11 March 2005.

“The Common Good and the Functions of Government,” paper commissioned by the Bureau of the Census, United States Department of Commerce, submitted 18 November 2004 (to be followed by formal presentation and discussion).

LECTURES, CONFERENCE PAPERS, AND PRESENTATIONS (cont.)

“The Political Character of Aquinas’s Theory of Natural Law,” paper delivered at the 36th International Conference on Medieval Studies, Kalamazoo, Michigan, 3-6 May 2001.

“Classical Political Philosophy and the Birth of Christian Political Theology: On How Eusebius of Caesarea Read Plato’s *Laws*,” paper presented at the annual meeting of the Midwest Political Science Association, Chicago, Illinois, 27-30 April 2000.

“Community, Politics, and Modernity: Questions for Wendell Berry,” remarks delivered at, “The Unsettling of America: A Conversation with Wendell Berry,” a conference sponsored by *Communio: International Catholic Review* on the occasion of its twenty-fifth anniversary, Washington D.C., 7-8 January 2000.

“*Fides et Ratio* and the Philosophy of Human Affairs,” *Fides et Ratio* Symposium, sponsored by *Communio: International Catholic Review*, Washington, D.C., 18 November 1999.

"Alasdair MacIntyre and the Philosophy of the Social Sciences," paper presented at the annual meeting of the Society of Catholic Social Scientists, Steubenville, OH, 23-24 October 1998.

"Liberal Democracy and Natural Law: Thomistic Notes on an Irish Debate," paper presented at the annual meeting of the American Maritain Association, Colorado Springs, 1-4 October 1998.

“The Political and Philosophical Intentions of Plato’s *Seventh Letter*,” paper presented at the Annual Meeting of the Northeast Political Science Association, Philadelphia, 13-15 November 1997.

“Remarks on Eric Voegelin’s ‘The Gospel and Culture,’” delivered at Roundtable Session sponsored by the Eric Voegelin Society, Annual Meeting of the American Political Science Association, Washington, DC, 29 August 1997.

“Plato’s *Minos*: The Political Context of the Problem of Natural Right,” paper delivered at the Annual Meeting of the Northeast Political Science Association, Boston, 14-16 November 1996.

“Natural Law in Irish Constitutional Jurisprudence,” paper delivered at the Annual Meeting-Conference of the Society of Catholic Social Scientists, Steubenville, OH, October 1996.

“Regimes, Practices, and Goods: The Basic Categories of Platonic Political Science,” paper delivered at the Annual Meeting of the American Political Science Association, San Francisco, 28 August- 1 September 1996.

“The Rise and Decline of Natural Law in Irish Constitutional Jurisprudence,” paper delivered at the Annual Meeting of the Midwest Political Science Association, Chicago, 18-20 April 1996.

With Donald P. Kommers and Jeff Gimpel, “Procedures for the Protection of Human Rights in Diffuse Systems of Judicial Review,” Report prepared for the European Commission for Democracy through Law, Brioni, Croatia, 23-24 September 1995.

“The Unity of Plato’s Political Thought Revisited: Philosophic Pessimism and the Rule of Law,” Annual Meeting of the Midwest Political Science Association, Chicago, 6-8 April 1995.

LECTURES, CONFERENCE PAPERS, AND PRESENTATIONS (cont.)

“Regimes, Practices, and Political Psychology: On the Basis of the Theological-Political Problem in Plato’s *Laws*,” paper delivered at the Annual Meeting of the Northeast Political Science Association, Providence, RI, 10-12 November 1994.

“The Archaeology of the Theological-Political Problem in Plato’s *Laws*,” paper delivered at the Annual Meeting of the Midwest Political Science Association, Chicago, 14-16 April 1994.

“Plato and the Spartans,” paper delivered at the Annual Meeting of the Midwest Political Science Association, Chicago, 9-12 April 1992.

GRANTS & HONORS

2011-12	Mary Ann Remick Fellowship, Notre Dame Center for Ethics and Culture
2011-12	Earhart Foundation Research Fellowship Grant (\$20,000)
2007	Finalist, Provost’s Award for Excellence in Teaching
2000-01	Freedom Project Grant (with Richard Velkley and Richard Hassing), John Templeton Foundation, 2001-2002
1994-95	Graduate Teaching Fellowship, University of Notre Dame.
1993-94	Dissertation Fellowship, H.B. Earhart Foundation.
1987-88	First Year Fellowship, Department of Government and International Studies, University of Notre Dame.
1986-87	Undergraduate Apprenticeship in Research and Scholarship, University of Maryland.

COURSES TAUGHT AT CATHOLIC UNIVERSITY

Undergraduate	Graduate
The Classical Mind	Socrates and the City
The Modern Mind	Plato’s <i>Republic</i>
Theories of Ethics	Plato’s <i>Laws</i>
Philosophy of the Social Sciences	Freedom and the Human Person
Political Philosophy	Philosophy of Law
Philosophy of Natural Right and Natural Law	The Problem of Public Reason
Morality and Law	Aristotle’s <i>Nicomachean Ethics</i>
Human Action and Government (honors)	Plato’s <i>Gorgias</i>
Senior Seminar (Modernity in Theory and Practice)	The Common Good
Senior Seminar (Theories of Justice)	Aquinas on Justice
Junior Seminar (Plato’s <i>Republic</i>)	

GRADUATE SUPERVISION (DOCTORAL ONLY)

Stephen P. Grundman, “The Role of *Consuetudo* (Custom) in Aquinas’s Philosophy of Law,” Ph.D., 2005.

Soojung Kim, “Alasdair MacIntyre’s Criticism of Modern Moral Philosophy: The Relationship of Moral Agency to Community.” Ph.D., 2006.

David J. Klassen, “Thomas Aquinas and Knowledge of the First Principles of Natural Law.” Ph.D., 2006.

GRADUATE SUPERVISION (DOCTORAL ONLY, cont.)

Thaddeus J. Kozinski, “John Rawls, Jacques Maritain, and Alasdair MacIntyre on the Possibility of an Overlapping Political Consensus.” Ph.D., 2007.

Brian McAdam, “Narrative, Truth, and Relativism in the Ethics of Alasdair MacIntyre.” Ph.D., 2010.

Carrie R. Stibora, “Jacques Maritain and Alasdair MacIntyre on Human Rights.” Ph.D., 2013.

Jean-Robert Bonenge, C.M., “Thomas Hobbes on Commodious Living: A Critical Examination of ‘The Safety of the People.’” Ph.D., 2016.

Edmond Kotwick, “The Politics of John Locke’s Ethics of Belief.” Ph.D., 2016,

MAJOR UNIVERSITY SERVICE

Coordinator, Philosophy Pre-Law Program of Concentration, 1997-2006

Member, Middle States Accreditation Self-Study subcommittee on comparative perspective, 1999

Member, University Task Force on Academic Resources, 1999

Member, Undergraduate Board (University), 2004-2005; 2012-13

Member, Academic Senate Committee on Academic Freedom and Tenure, 2005-2008

Member, University Appeals Board for Academic Dishonesty, 2006-2010

Alternate, School of Philosophy Committee on Appointments and Promotions, 2006-2007

Member, School of Philosophy Committee on Appointments and Promotions, 2007-2011; 2012-

Faculty Secretary, School of Philosophy, 2007-2010

Member, First Year Experience University Coordinating Committee, 2010-2011

Member, Steering Committee for University Strategic Plan, 2010-2011

Elected Member, Academic Senate, 2012-2016

Member, Editorial Committee, The Catholic University of America Press, 2014-

Member of the Steering Committee, Institute for Human Ecology, 2017-

OTHER INVITED LECTURES AND COURSES

Thomistic Institute Lectures

- “It’s My Right: Natural Law and Human Rights.” University of Maryland, College Park, 18 April 2017.
- “It’s My Right: What are Natural Rights and What Rights Do We Have.” Johns Hopkins University, 7 March 2017.

Centesimus Annus Pro Pontifice Certificate Program in Catholic Social Teaching, lectures on “The Role of the State” and “Democracy,” Washington, DC, September 2012; November 2015; 1 November 2016.

University of Notre Dame Washington Program courses

- Philosophical Reflections on Democratic Ideals and Institutions, Fall 2008.
- Philosophy of Law, Fall 2009, Spring 2010

Phoenix Institute Summer Seminar for the Study of Western Institutions, University of Notre Dame (2001-1012)

- “Plato and Augustine,” 29 June-25 July 2008 (3 credit course)
- “Philosophy of Law,” 3-28 July 2006 (3 credit course); 27 June-22 July 2011 (3 credit course)

- “Democracy, War and Empire: Thucydides’s History of the Peloponnesian War,” 4-29 July, 2005 (3 credit course); 28 June-23 July 2010 (3 credit course); June 26-July 25, 2014; 3-28 July 2017.
- “Aquinas and Modern Politics,” 5-30 July 2004. (3 credit course); July 2012; July 2015
- “Liberty, Democracy, and Modernity: Tocqueville’s American Journey,” 7 July-1 August 2003. (3 credit course); 6 July-31 July 2009 (3 credit course); 1-27 July 2013; 23 June-22 July 2016.
- “Enlightenment and Modernity,” 1-26 July 2002. (3 credit course)
- “Issues in the Philosophy of Law,” 9-20 July 2001. (2 credit course)

Smithsonian Associates courses, Washington, D.C.

- “The Great Philosophers: Teachers of the West,” Seven lectures, April 17-May 29, 2008.
- “Philosophy on Tap: What is Justice?” Six Lectures, April 26-May 31, 2005.
- “Philosophy on Tap: What is the Good Society?” Six lectures, April 16-May 21, 2003.
- “The Great Philosophers of the West,” Seven lectures, October 17-December 5, 2002.
- “Philosophy on Tap: What is the Good Life?” (with Rev. Brian Shanley, O.P.), 10- July-14 August 2001.

Three Lectures on the Philosophy of the Human Person, Workshop on Catholic Personality Theory from the Bible to John Paul II, Catholic Institute for the Psychological Sciences, Bethesda, Maryland, 19-20 September 1998.

Three Lectures on the History of Catholic Social Thought, Panamerican University Residence, Mexico City, Mexico, 8-15 July 1990.

OTHER PROFESSIONAL ACTIVITY

Associate Editor, *The American Journal of Jurisprudence* (since 2005)

Consulting Editor, *Communio: International Catholic Review* (since 1998)

Member, International Advisory Board, *Philosophy & Canon Law* (since 2016)

Member, Board of Directors, Philosophy Education Society (since 2015)

Member, Board of Directors, The Phoenix Institute (since 2014)

Member, Task Force on Conscience Protection, the Witherspoon Institute (2010-13)

Associate Faculty Editor, *Journal of Law, Philosophy and Culture* (2006-2013)

Co-organizer, with William Wagner, Symposium, “The Nature of Judicial Authority: A Reflection on Philip Hamburger’s *Law and Judicial Duty*,” sponsored by the Center for Law, Philosophy and Culture, Columbus School of Law, April 8-9, 2010.

Co-organizer, with William Wagner, Symposium, “Steven D. Smith’s *Law’s Quandary: The Perplexity is Metaphysical*,” sponsored by the Center for Law, Philosophy and Culture, Columbus School of Law and the *Catholic University Law Review*, 25 October 2005.

Member, Executive Council, Center for Law, Philosophy and Culture, Columbus School of Law, Catholic University of America, 2005-2012

Consultant on ethics, United States Department of Commerce, Bureau of the Census, 2004.

Academic coordinator, with William Wagner, "The Idea of Public Reason: Achievement or Failure?" a symposium sponsored by the Columbus School of Law and the School of Philosophy at the Catholic University of America, Washington, D.C., 15-16 May 2001.

Assistant Book Review Editor, *The Review of Politics*, 1993-97

Manuscript/Proposal referee for the following journals and publishers: *Review of Politics*, *Review of Metaphysics*, *Communio: International Catholic Review*, *The Thomist*, *Journal of Political Research*, *Journal of Politics*, *Polis*, *American Catholic Philosophical Quarterly*, *Modern Theology*, *The Oxford Journal of Legal Studies*, The Catholic University of America Press, University of Notre Dame Press, Blackwell Publishing, Hart Publishing, Springer.

Have served as external evaluator for fellowship applications for: Notre Dame Institute for Advanced Studies (2012, 2013).

External evaluator for tenure application

- University of Oklahoma College of Law (2011)
- Department of Philosophy, Loyola University New Orleans (2017)

External PhD dissertation examiner, Faculty of Law, University of Sydney, 2002.

PROFESSIONAL MEMBERSHIPS

American Catholic Philosophical Association
American Society for Political and Legal Philosophy
American Political Science Association
Society for Ancient Greek Philosophy
Society for Greek Political Thought
International Plato Society