

Ph.D. Graduates 2000-2016  
The Catholic University of America  
School of Philosophy

April 21, 2017

Student	Dissertation Title	Director	Graduation Date
Blaise Blain	Thomas Aquinas On How Habits Affect Human Powers and Acts	Tobias Hoffmann	January-17
Gaston LeNotre	Thomas Aquinas and the Method of Predication in Metaphysics	Gregory Doolan	January-17
Fr. Ronald H. Hurl, TOR	<i>Ars Christiane Philosophandi</i> : Etienne Gilson's Concrete Approach to the Christian Love of Wisdom	Timothy Noone	January-17
Andrew Hill	Forms as Active Causes in Plato's <i>Phaedo</i> and <i>Timaeus</i>	Jean De Groot	October-16
John Schlachter	Myth and Truth in Heidegger's Lecture Course on Parmenides	Holger Zaborowski	October-16
Andrew Romiti	Cartesian Mind and Its Concept of Space: A Contribution to the Project of Jacob Klein	Richard Hassing	October-16
John Brungardt	The Primum Mobile in the Thomistic Aristotelianism of Charles de Koninck: On Natural Philosophy as Architectonic	Richard Hassing	October-16
Joseph Forte	Turning the Whole Soul: Platonic Myths of the Afterlife and Their Psychagogic Function	Matthias Vorwerk	October-16
Edmond Kotwick	The Politics of John Locke's Ethics of Belief	V. Bradley Lewis	October-16
John Winkowitsch	W. Norris Clarke's Relational Metaphysics: Being and Person	Gregory Doolan	October-16
Bradford Blue	Continuity in Wittgenstein's Philosophy	Jean De Groot	May-16
Michael Rubin	The Meaning of "Beauty" and its Transcendental Status in the Metaphysics of Thomas Aquinas	John F. Wippel	May-16
Jean Robert Bonenge	Thomas Hobbes on Commodious Living.	V. Bradley Lewis	January-16
Brian Carl	The Order of the Divine Names in the Writings of Thomas Aquinas	John F. Wippel	May-15
Daniel Pierson	Paul Weiss on the Individual: A Critical Study	Kevin White	May-15
Jordan Watts	Natural Final Causality at the University of Paris from 1250-1360	Timothy Noone	May-15
Sr. Mary Julian Eckman, R.S.M.	Thomas Aquinas on Self-Love as Perfective of the Human Person	Gregory Doolan	May-15
Matthew A. Schimpf	The Theory of the Person in Robert Spaemann's Ethical Assessments	Robert Sokolowski	January-15
Margaret Ross (Cecere)	Aristotelian Final Cause in Nature, Poiesis, and the Moral Life	Jean De Groot	May-14
Carrie Stibora	Jacques Maritain and Alasdair MacIntyre on Human Rights	V. Bradley Lewis	October-13
Paul Higgins	Speaking and Thinking about God in Rosenzweig and Heidegger	Holger Zaborowski	October-13
Peter Furlong	Indeterminism and Freedom of Decision in Aquinas	Tobias Hoffmann	October-13
Patrick Lafon	The Concept of Virtue and its Role in Political Life in the Writings of Yves Simon	Robert Sokolowski	May-13
Sean Cunningham	Natural Inclination in Aquinas	Kevin White	May-13
Daniel Shields	Aquinas and the Kantian Principle of Treating Persons as Ends in Themselves	Tobias Hoffmann	May-12
Ignacio de Ribera Martin	The Continuity of Substantial Change in Aristotle's <i>Physics</i>	Jean De Groot	May-12
Travis Cooper	One Truth or Many Truths? Two Medieval Accounts of Truth: Anselm of Canterbury and Robert Grosseteste	Timothy Noone	May-12
Yang Yu	A Phenomenology of Having	Robert Sokolowski	January-12
Gregory Ryan Canning	The Eternal Recurrence of the Same: A Historical Account of Nietzsche's Philosophy of History	Holger Zaborowski	May-11
Micah D. Tillman	Empty and Filled Intentions in Husserl's Early Work	Robert Sokolowski	May-11
Brian McAdam	Narrative, Truth, and Relativism in the Ethics of Aladair MacIntyre	V. Bradley Lewis	January-11
Elizabeth C. Shaw	William James on Human Nature and Evolution	Jean De Groot	May-10
Jamie A. Spiering	An Innovative Approach to <i>Liberum Arbitrium</i> in the Thirteenth Century: Philip the Chancellor, Albert the Great, and Thomas Aquinas	Tobias Hoffmann	May-10
Michael Sullivan	The Debate over Spiritual Matter in the Late Thirteenth Century: Gonsalvus Hispanus and the Franciscan Tradition from Bonaventure to Scotus	Timothy Noone	May-10
Kyongsook Kim	The Passivity and Activity of a Human Being as Revealed in the Passions of the Soul in Thomas Aquinas	Tobias Hoffmann	January-10
Jacob Niel Rosen	On the Teleological Structure of Medicine: A Phenomenological Contribution	Robert Sokolowski	October-09
Jeffrey D. Wilson	From Concrete to Concept: How Greek Philosophers Conceptualized Homeric Depiction	Matthias Vorwerk	October-09
Shawn P. Loht	Hegel, Nietzsche, and Heidegger: German Philosophy's Interpretation and Appropriation of Heraclitus	Richard Velkley	October-09
Therese Scarpelli Cory	Thomas Aquinas and the Problem of Human Self-Knowledge	John F. Wippel	October-09
Annie K. Hounsokou	Nature Gives the Rule to Art: Kant's Concept of Genius	Richard Velkley	May-09
Christine M. Neulieb	The Mimetic Soul: Philosophical Anthropology in Plato's Writings on Theater, Performance, and Representation	Thérèse-Anne Druart	May-09

Patrick Alan Harmon	"A Gift of the Gods"" The Education of the Phronimoi in Plato	Thérèse-Anne Druart	May-09
Geoffrey M. Batchelder	Moral Corruption and Philosophical Education in Plato's <i>Phaedrus</i>	Thérèse-Anne Druart	January-09
Pratap Chandra Misal, C.M.	Martin Heidegger's Notion of the Self	Holger Zaborowski	January-09
Stanley F. Grove	Quantum Theory and Aquinas's Doctrine on Matter	William A. Wallace, O.P.	October-08
Joel Nimitz Steinmetz	Cognitional Arguments for the Immateriality of Mind	Michael Gorman	January-08
John Marshall Hersey	The Question of Ground and the Truth of Being in Heidegger's WS 1931/32 Lecture Course <i>Vom Wesen der Wahrheit</i>	Richard Velkley	January-08
Paul Anthony Stevens	Mathematics and Dialectic in Plato's <i>Theaetetus</i>	Kurt Pritzl, O.P.	January-08
Joseph Patrick Rice	Karol Wojtyla on Acting Together with Others	John C. McCarthy	May-07
Mark E. Wenziger, O.S.B.	Michel Henry on the Nature of Human Self-Manifestation	Richard Velkley	May-07
Molly Brigid Flynn	The Intentional Structure of Cultural Objects in the Philosophy of John Searle and Phenomenology of Edmund Husserl	Robert Sokolowski	May-07
Thaddeus Julian Kozinski	John Rawls, Jacques Maritain, and Alasdair MacIntyre on the Possibility of an Overlapping Political Consensus	V. Bradley Lewis	May-07
David John Klassen	Thomas Aquinas and Knowledge of the First Principles of Natural Law	V. Bradley Lewis	January-07
Soojung Kim	Alasdair MacIntyre's Criticism of Modern Moral Philosophy: The Relationship of Moral Agency to Community	V. Bradley Lewis	October-06
Chad Anthony Engelland	Heidegger on Judgement in Leibniz and Kant: Overcoming Rationalism through Transcendental Philosophy	Richard Velkley	May-06
John Richard Grieco	An Analysis of St. Thomas Aquinas's 'Third Way'	John F. Wippel	May-06
Charles Crawford McCarthy	Gabriel Marcel's Reflections on Ethics and Human Flourishing	Riccardo Pozzo	January-06
Michael Hector Storck	St. Thomas Aquinas on the Presence of Elements in Living Substances	Richard Hassing	January-06
Gretchen M. Gusich	Truth and Judgemnt in Husserl's Logical Writings	Robert Sokolowski	October-05
Michael Edgar Rombeiro	Intelligible Species in Some Late Thirteenth-Century Theories of Cognition	Kevin White	May-05
Stephen Grundman	The Role of <i>Consuetudo</i> (Custom) in St. Thomas Aquinas's Philosophy of Law	V. Bradley Lewis	May-05
Randolph C. Wheeler	Kantian Form and Phenomenological Force: Kant's Imperatives and the Directives of Contemporary Phenomenology	Richard Velkley	January-05
Jolanta Izabela Jaskolowska	Aristotle's <i>Poetics</i> : Reason, Necessity and Plot	Virgil Nemoianu	October-04
Michael Joseph O'Neill	The Intelligibility of Human Nature in the Philosophy of R.G. Collingwood	Richard Velkley	October-04
Patricia Pintado	Kant's Concept of Culture	Richard Velkley	October-04
Christine Baur	Transcending Passages: Dante on the Relation of Reading to History	Riccardo Pozzo	January-04
Alexandre Parola	Heidegger's Phenomenological Interpretation of Aristotle: A Contribution to the Genesis of Heidegger's Fundamental Ontology	Riccardo Pozzo	May-03
Gregory Doolan	St. Thomas Aquinas and Divine Exemplarism	John F. Wippel	May-03
Matthew D. Walz	Thomas Aquinas on the Human Will and Freedom: Toward a Scientific Understanding	John F. Wippel	May-03
Steven Gable	The Role of Inductive Generalization in Collingwood's Model of Historical Explanation	Riccardo Pozzo	May-03
Andrew Peach	"Denken wir uns..." Imaginative Scenarios in Wittgenstein's Philosophy	Jean De Groot	January-03
Peter Kwasniewski	The Ecstasy of Love in Thomas Aquinas	Kevin White	January-03
Douglas Commodore Fortner	The Doctrine of Virtue in the Philosophical Writings of Lucius Annaeus Seneca	Kevin White	October-02
Mark Nowacki	The Kalam Cosmological Argument in Contemporary Analytic Philosophy	Riccardo Pozzo	October-02
Gregory Johnson	A Commentary on Kant's Dreams of a Spirit-Seer	Richard Velkley	October-01
William M. Joensen	Genetic Enhancement and the Ends of Medicine and Human Life	Robert Sokolowski	May-01
Daniel John Dwyer	Reason and Rational Freedom in Husserl: Toward an Epistemology of Authenticity	Robert Sokolowski	May-01
David Christopher Schindler	The Dramatic Structure of Truth, in Dialogue with Hans Urs von Balthasar and Continental Philosophy from Kant to Heidegger	Riccardo Pozzo	May-01
Giuseppe Butera	Thomas Aquinas on Reason's Control of the Passions in the Virtue of Temperance	David Gallagher	May-01
Sr. M. Regina van den Berg, O.S.F.	Community in the Thought of Edith Stein	Robert Sokolowski	May-01
Christopher Stephen Lutz	Tradition in the Ethics of Alasdair MacIntyre: Relativism, Thomas, and Philosophy	Brian Shanley, O.P.	January-01
Jerrold Raymond Caplan	Philosophical Courage: A Study of the Platonic Conception of Courage	Kurt Pritzl, O.P.	October-00
Christopher Cullen, S.J.	The Semiotic Metaphysics of Saint Bonaventure	Timothy Noone	May-00
Christopher R. Oleson	Nihilism and the Eclipse of Beauty: Plato's Aesthetic Ontology and the Crisis of Meaning in Late Modernity	Eric Perl	May-00
Jun Inoue	On the Development of St. Thomas Aquinas's Theory of the Knowledge of the Separated Human Soul	Kevin White	May-00
Peter E. Vedder	Science and Technology in Descartes' <i>Meditations on First Philosophy</i>	John C. McCarthy	May-00
Seung Kee Lee	Determinate and Indeterminate Judgements and the Unity of Kant's Critical Philosophy	Riccardo Pozzo	May-00
Stephen Ellis Riker	The Skepticism of Nicolaus of Autrecourt: A Forgotten Type of Skepticism	Timothy Noone	May-00