

PHIL 788 (7397)	<p>Illumination: A detailed and critical examination of the history of illumination as a theory of human knowledge in thirteenth century philosophy. The course will consider the role different philosophers assigned to God's illuminative action and whether, and if so, how, that role is compatible with the theory of abstraction. Philosophers to be considered include: William of Auvergne; Robert Grosseteste, Guibert de Tournai, Richard Rufus, St. Bonaventure, John Peckham, Matthew of Aquasparta, Roger Marston, Henry of Ghent, Peter John Olivi, and Vital du Four. Thereafter, the course will focus on the critique of the illuminationist tradition offered by John Duns Scotus, since that critique seems, historically speaking, to have brought the period of illuminationist epistemology to a close. Questions will be raised about whether Scotus' critique is as successful systematically as it seems to have been historically and to what extent the epistemology of illuminationists works on the same conception of truth endorsed by non-illuminationist theorists. The course will emphasize elements of continuity between the illuminationist theories and Scotus's own epistemology.</p> <p>Dr. Noone T 3:35 - 5:25pm</p>
PHIL 809 (7403)	<p>Modernity and Humanism: The process of modernization continues from the later Middle Ages to today in western culture; its impact is felt throughout the world and the Church. Examines the dynamics of the process from both philosophical and theological perspectives. Focuses on the impact of the eighteenth century Enlightenment, which summed up and crystallized the shape of modernity, both in Europe and in America. Brief attention will be given to attacks upon modernity by self-designated post-modern thinkers.</p> <p>*** Starting date of this class: TBA</p> <p>Dr. Schmitz MW 9:10 - 11:40am</p>
PHIL 842 (7398)	<p>Thomas Aquinas Speaks of God: An examination of major texts in Aquinas concerning the possibility of demonstrating God's existence, Anselm's argumentation in the Proslogion, Aquinas's arguments for God's existence in his earlier writings, the Five Ways, the possibility of quidditative knowledge of God, and analogical predication of the divine names.</p> <p>Fr. Wippel M 4:10 - 6:00pm</p>
PHIL 847 (7399)	<p>Universal and Particulars in Analytical Metaphysics: This course is an in-depth look at the metaphysical issues surrounding universals and particulars. We will mostly (although not exclusively) be grappling with investigations of these topics carried out within analytic philosophy. Topics to be discussed will include: what the "problem of universals" is in the first place; various competing solutions; distinctions among kinds of universals; the difference between universals and particulars; the principle of individuation; the nature of particular substances. This course should be of special interest to students interested in metaphysics and to students who want to learn more about the way philosophy is carried out by the majority of English-speaking philosophers today.</p> <p>Dr. Gorman M 2:10 - 4:00pm</p>

PHIL 870 (7401)	Avicenna's <i>Metaphysics</i> : Avicenna is one of the greatest metaphysicians and had much influence on Aquinas and Duns Scotus. A close analysis of selected passages of the metaphysical part of the <i>Shifa'</i> , known in both Arabic and Medieval Latin, will introduce his ontology. Dr. Druart T 5:35 - 7:25pm
PHIL 876 (7400)	Hobbes <i>Leviathan</i> : Study of the entire work, with intention to show the differences between the ancient city and the modern state. Topics include Hobbes' anthropology and epistemology as a setting for his political theory, the nature of rule and the sovereign according to Hobbes, his definition and derivation of the passions, his concept of representation, his understanding of religion, and his concepts of philosophy and science. Fr. Sokolowski W 4:10 - 6:00pm
PHIL 895 (7402)	Aquinas on the Categories of Being : This course will focus on Aquinas's metaphysical views regarding the ten categories of being that were first identified by Aristotle. After a brief overview of Aristotle's treatment of these categories, the course will examine Aquinas's account of their derivation and of their status as analogous modes of being. It will then proceed to consider, to varying degrees, his treatment of each of the ten categories. Some familiarity both with Latin and with Aquinas's metaphysics is recommended but not required. Dr. Doolan W 2:10 - 4:00pm
PHIL 995 (3410)	Thesis - Masters
PHIL 997 (3412)	Dissertation - Doctoral
PHIL 351 (3396)	Introduction to Symbolic Logic : On the general nature of deductive argument, language, and logic; syllogistic (Aristotelian) logic; propositional and predicate logic (first order). Major emphasis on modern symbolic techniques. Dr. Noone TR 9:35am - 10:50am

FREN 500 (1978): Reading for Comprehension **TR** **2:10 - 3:25pm**
GER 500 (1368): Reading for Comprehension **TR** **3:35 - 4:50pm**